

Simon Peter Serrano, WSBA No. 54769
Austin F. Hatcher, WSBA No. 57449
Silent Majority Foundation
5238 Outlet Dr.
Pasco, WA 99301
(509) 567-7083
pete@silentmajorityfoundation.org
austin@smfjb.org
Attorneys for Plaintiffs

HONORABLE THOMAS O. RICE

**UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF WASHINGTON**

MICHAEL SCOTT BRUMBACK, an
individual, et al.,

NO. 1:22-cv-03093-TOR

Plaintiffs,

JOINT STATUS REPORT

v.

NICK W. BROWN, in his official capacity
as Washington State Attorney General, et
al.,

Defendants,

and

THE ALLIANCE FOR GUN
RESPONSIBILITY,

Intervenor-Defendant.

I. INTRODUCTION

Pursuant to the Court's Order Granting Motion to Stay (ECF No. 74), issued
on April 17, 2025, the Parties submit the following Joint Status Report.

1 1. On March 20, 2025, the Ninth Circuit en banc panel issued an opinion
2 in *Duncan v. Bonta*, Case No. 23-55805, upholding the constitutionality of
3 California's large-capacity magazine restriction statute.

4 2. On May 8, 2025, the Washington Supreme Court issued an opinion in
5 *State of Washington v. Gator's Custom Guns, et al*, Case No. 102940-3, upholding
6 the constitutionality of Washington's large-capacity magazine restriction statute.

7 3. Counsel for Gator's Custom Guns, who also represent Plaintiffs in this
8 case, intend to file a petition for a writ of certiorari to the United States Supreme
9 Court. While that petition is pending, the parties agree that this case should remain
10 stayed.

11 STIPULATED TO, DATED AND RESPECTFULLY SUBMITTED this
12 23rd day of May, 2025.

13
14
15 BY: /s/ Austin F. Hatcher
Simon Peter Serrano, WSBA # 54769
Austin F. Hatcher, WSBA # 57449
Silent Majority Foundation
5238 Outlet Dr.
Pasco, WA 99301
(509) 567-7083
pete@silentmajorityfoundation.org
16
17
18 Attorney for Plaintiffs

19 BY: /s/ Andrew Hughes
R. July Simpson, WSBA #45869
William McGinty, WSBA #41868
Andrew Hughes, WSBA #49515
20
21 Brian Hunt Rowe, WSBA #56817

1 Assistant Attorneys General
2 Jeffrey T. Even, WSBA #20367
3 Deputy Solicitor General
4 Kristin Beneski, WSBA #45478
5 First Assistant Attorney General
6 Washington State Office of the Attorney
7 General
8 7141 Cleanwater Dr. SW
9 PO Box 40111
10 Olympia, WA 98504-0111
11 (360) 709-6470
12 *Attorney for State Defendants*

13
14 BY: /s/ Callie Castillo
15 Callie A. Castillo, WSBA No. 38214
16 BALLARD SPAHR
17 1420 Fifth Avenue, Suite 4200
18 P.O. Box 91302
19 Seattle, Washington 98111-9402
20 Telephone: 206.223.7000
21 castilloc@ballardspahr.com
Attorneys for Defendants Joseph A.
Brusic and Robert Udell
Attorney for County Defendants

BY: /s/ Zachary Pekelis
Zachary J. Pekelis, WSBA #44557
Kai A. Smith, WSBA #54749
PACIFICA LAW GROUP LLP
401 Union Street, Suite 1600
Seattle, WA 98101
206-245-1700
*Attorneys for Intervenor-Defendant
Alliance for Gun Responsibility*

CERTIFICATE OF SERVICE

I hereby certify that on this 22nd day of May 2025, I electronically filed the foregoing document with the Clerk of the United States District Court using the CM/ECF system which will send notification of such filing to all parties who are registered with the CM/ECF system.

DATED this 23rd day of May, 2025.

/s/Austin F. Hatcher
Austin F. Hatcher